



REGULAR MEETING AGENDA FOR THE CITY COUNCIL OF THE CITY OF NAPA

Tuesday, June 6, 2023

3:30 PM Afternoon Session

6:30 PM Evening Session

City Hall Council Chambers

955 School Street

Napa, CA 94559

www.cityofnapa.org

CITY COUNCIL OF THE CITY OF NAPA

Mayor Scott Sedgley

Vice Mayor Beth Painter

Councilmember Liz Alessio

Councilmember Mary Luros

Councilmember Bernie Narvaez

See last pages of agenda for information regarding meeting procedures
Vea las últimas páginas de esta agenda para información sobre juntas del poder legislativo

3:30 P.M. AFTERNOON SESSION**1. CALL TO ORDER:****1.A. Roll Call:****2. AGENDA REVIEW AND SUPPLEMENTAL REPORTS:****3. SPECIAL PRESENTATIONS:****3.A. [107-2023](#) Pride Month**

Recommendation: Proclaim June 2023 as Pride Month in the City of Napa.

Attachments: [ATCH 1 - Proclamation](#)

3.B. [119-2023](#) Proclamation in Celebration of Juneteenth Holiday

Recommendation: Recognize June 19th as the Juneteenth National Independence Day.

Attachments: [ATCH 1 - Proclamation](#)

4. PUBLIC COMMENT:

***See page 11 for procedures to provide public comments to Council.**

5. CONSENT CALENDAR:**5.A. [208-2023](#) City Council Meeting Minutes**

Recommendation: Approve the minutes from the May 16, 2023 Regular Meeting of the City Council.

Attachments: [ATCH 1 - May 16, 2023 Draft Regular Meeting Minutes](#)

- 5.B. [205-2023](#) **Regulations for Interruptible Surplus Agricultural Water Service, Water for Temporary Purposes, Water Conservation, and Water Shortage**
- Recommendation:** Approve the second reading and final passage, and adopt an ordinance amending Napa Municipal Code Section 13.04.050 (from "Metered Rates for Interruptible Surplus Agricultural Water Service" to "Interruptible Surplus Agricultural Water Service"), Section 13.04.350 (from "Water for Construction Purposes" to "Water for Temporary Purposes"), Chapter 13.09 (from "Permanent Water Conservation Regulations" to "Water Conservation Regulations"), and Chapter 13.10 (from "Moderate Water Shortage Regulations" to "Water Shortage Regulations"); repealing Napa Municipal Code Chapter 13.12 ("Severe Water Shortage Regulations"); and determining that the actions authorized by this ordinance are exempt from CEQA.
- Attachments:** [ATCH 1 - Ordinance](#)
[EX A - Amending Section 13.04.050](#)
[EX B - Amending Section 13.04.350](#)
[EX C - Amending Chapter 13.09](#)
[EX D - Amending Chapter 13.10](#)
- 5.C. [213-2023](#) **Appointment of City Treasurer**
- Recommendation:** Adopt a resolution to appoint Finance Director Rajneil Prasad as City Treasurer.
- Attachments:** [ATCH 1 - Resolution](#)
- 5.D. [195-2023](#) **Financial System Software On-Premises Migration Agreement**
- Recommendation:** Authorize the Finance Director to execute Amendment No. 3 to City Agreement No. C2019 282 with Koa Hills Consulting LLC, in the amount of \$135,000 for a total contract amount not to exceed \$605,736 for on-going technical and application support in addition to project management and tools support hours for the current IFAS financial system through the completion of the project.
- Attachments:** [ATCH 1 - Amendment 3 to C2019 282](#)
[ATCH 2 - Amendment 2 to C2019 282](#)
[ATCH 3 - Amendment 1 to C2019 282](#)
[ATCH 4 - Agreement C2019 282](#)
- 5.E. [216-2023](#) **Budget Adjustment for Radio Communications Project**
- Recommendation:** Authorize a Budget Adjustment transferring \$180,000 that's currently appropriated in the Non-Recurring Information Technology Budget over to the Equipment Replacement Fund for radio replacements as documented in Council Budget Amendment No. 4P12.
- Attachments:** [ATCH 1 - Council Budget Amendment No. 4P12](#)

- 5.F. [196-2023](#) **Classification Plan for Electrician I/II, Accountant I/II and Budget Analyst I/II**
- Recommendation:** Adopt a resolution amending the City Classification Plan by Adopting the Revised Classification Specifications for Electrician I/II, Accountant I/II and Budget Analyst I/II to reinstate as flexible staffing positions.
- Attachments:** [ATCH 1 - Resolution](#)
[EX A - Class Specs for Electrician I/II, Accountant I/II & Budget Analyst](#)
- 5.G. [194-2023](#) **Designation of the City's Agents for California Governor's Office of Emergency Services Financial Assistance**
- Recommendation:** Adopt a resolution authorizing the Assistant City Manager, or Risk Manager, or Finance Director to execute documents on behalf of the City of Napa for financial assistance for specified matters pertaining to State of California Governor's Office of Emergency Services (Cal OES 130).
- Attachments:** [ATCH 1 - Resolution](#)
[EX A - CalOES Form 130](#)
- 5.H. [202-2023](#) **Acceptance of Homeless, Housing Assistance and Prevention Grant**
- Recommendation:** Authorize the City Manager to: (1) execute all documents necessary to accept a grant from the State of California Business, Consumer Services and Housing Agency for the Homeless, Housing Assistance and Prevention Program Round 4 in the amount of \$657,995.23; and (2) approve the increase of revenue and expenditures budgets by \$328,997.61 in the Non-Recurring General Fund, as documented in Budget Adjustment #13.
- Attachments:** [ATCH 1 - Award Letter](#)
[ATCH 2 - Budget Adjustment #13](#)
- 5.I. [184-2023](#) **Agreement with County of Napa for Homeless Services**
- Recommendation:** Authorize the City Manager to execute an agreement with the County of Napa in the amount of \$234,000 for Fiscal Years 2023-2024 and 2024-2025 for the reimbursement of City expenses related to the provision of homeless outreach and related services.
- Attachments:** [ATCH 1- Agreement](#)
- 5.J. [124-2023](#) **Paramedic Tax Rate**
- Recommendation:** Adopt a resolution authorizing the Paramedic tax rate for Fiscal Year 2023/24.
- Attachments:** [ATCH 1 - Resolution](#)

- 5.K. [123-2023](#) **Lake Park and River Park Estates Maintenance Districts Assessment Rates**
- Recommendation:** Adopt a resolution authorizing the Lake Park and River Park Maintenance Districts' assessment rates for Fiscal Year 2023/24.
- Attachments:** [ATCH 1 - Resolution](#)
- 5.L. [159-2023](#) **Downtown Business Promotions Tax Area - FY 2023-2024 Annual Report and Budget**
- Recommendation:** Adopt a resolution approving the FY 2023-2024 Annual Report and Budget for the Downtown Business Promotions Tax Area; authorizing the City Clerk to schedule a public hearing on June 20, 2023 to levy taxes in accordance with Napa Municipal Code Chapter 3.28; and determining that the actions authorized by this resolution are exempt from CEQA.
- Attachments:** [ATCH 1 - Resolution](#)
[EX A - FY 2023 - 2024 Annual Report for the DBPTA](#)
- 5.M. [160-2023](#) **Oxbow Business Promotions Assessment Area - FY 2023-2024 Annual Report and Budget**
- Recommendation:** Adopt a resolution approving the FY 2023-2024 Annual Report and Budget for the Oxbow Business Promotions Assessment Area; authorizing the City Clerk to schedule a public hearing on June 20, 2023 to levy taxes in accordance with Napa Municipal Code Chapter 3.29; and determining that the actions authorized by this resolution are exempt from CEQA.
- Attachments:** [ATCH 1 - Resolution](#)
[EX A - FY 2023 - 2024 Annual Report for the Oxbow BPAA](#)
- 5.N. [189-2023](#) **Downtown Parking Assessment Area - 2024 Annual Report and Budget**
- Recommendation:** Adopt a resolution approving the 2024 Annual Report, Budget and Advisory Board for the Downtown Parking Assessment Area, authorizing the City Clerk to schedule a public hearing on June 20, 2023 to levy assessments in accordance with Napa Municipal Code Chapter 3.30; and determining that the actions authorized by this resolution are exempt from CEQA.
- Attachments:** [ATCH 1 - Resolution](#)
[EX A - Downtown Parking Assessment Area - 2024](#)
[EX B - Downtown Parking Assessment Area Boundary](#)

- 5.O. [170-2023](#) **SB1 Road Repair and Accountability Act - Project List Application FY2023-24**
- Recommendation:** Adopt a resolution adopting a list of projects for Fiscal Year 2023-24 funded by Senate Bill 1: The Road Repair and Accountability Act of 2017 and determining that the actions authorized by this resolution are exempt from CEQA.
- Attachments:** [ATCH 1 - Resolution](#)
[EX A - FY2023-24 Project List](#)
- 5.P. [197-2023](#) **FY23 Capital Improvement Program Amendment**
- Recommendation:** Adopt a resolution amending the Capital Improvement Project Plan as documented in Council Budget Amendment No. 12P12.
- Attachments:** [ATCH 1 - Resolution](#)
[EX A - Council Budget Amendment No. 12P12](#)
- 5.Q. [173-2023](#) **On-Call Trucking Services for Hauling Materials**
- Recommendation:** Authorize the Public Works Director to execute on behalf of the City agreements with (1) C.B. Roadways, Inc., and (2) V. Dolan Trucking, Inc., for on-call trucking services to haul materials for City operations for FY24, FY25, and FY26 each in an amount not to exceed \$1,000,000; and determine that the actions authorized by this item are exempt from CEQA.
- Attachments:** [ATCH 1 - Agreement with C.B. Roadways, Inc.](#)
[ATCH 2 - Agreement with V. Dolan Trucking, Inc.](#)
- 5.R. [174-2023](#) **Asphalt and Aggregate Materials Purchase Contract**
- Recommendation:** Authorize the Public Works Director to execute on behalf of the City Amendment No. 1 to Agreement No. C2022-543 with Syar Industries, Inc., for the purchase of asphalt and aggregate materials in the increased amount of \$800,000 for a total contract amount not to exceed \$4,004,000 and to extend the term of the agreement to March 31, 2024, and determine that the actions authorized by this item are exempt from CEQA.
- Attachments:** [ATCH 1 - Amendment No. 1 to C2022-543](#)
- 5.S. [175-2023](#) **Concrete Materials Purchase Contract**
- Recommendation:** Authorize the Public Works Director to execute on behalf of the City Amendment No. 1 to Agreement C2023-569 with Syar Concrete, LLC, for the purchase of concrete materials in the increased amount of \$300,000 for a total contract amount not to exceed \$640,000 and to extend the term of the agreement to March 31, 2024, and determine that the actions authorized by this item are exempt from CEQA.
- Attachments:** [ATCH 1 - Amendment No. 1 to C2023-569](#)

- 5.T. [198-2023](#) **Five-Way Intersection Improvement Project - Cooperative Agreement with the California Department of Transportation**
- Recommendation:** Authorize the Public Works Director to execute on behalf of the City a Cooperative Agreement in substantial conformance with Attachment 1 with the California Department of Transportation to complete CEQA analysis and design documents for improvements to the intersection of Silverado Trail (SR121)/East Avenue/Third Street/Coombsville Road.
- Attachments:** [ATCH 1 - Draft Cooperative Agreement](#)
[ATCH 2 - Project Location and Alternative 5F](#)
- 5.U. [203-2023](#) **Amendment to Fifth Street Parking Garage Agreement**
- Recommendation:** Authorize the City Manager to execute on behalf of the City an amendment to Agreement No. 9831 with Napa County, Channel Properties Inc., Napa Mill, LLC, and Andrea Schrader reducing the number of joint use spaces by one in the Fifth Street Parking Garage to accommodate an Electric Vehicle (EV) Charging station capital project.
- Attachments:** [ATCH 1 - Agreement No. 9381](#)
[ATCH 2 - Proposed Amendment No. 1 to Agreement No. 9381](#)
- 5.V. [206-2023](#) **Freeway Drive Rehabilitation - First Street to Laurel Street**
- Recommendation:** Adopt a resolution: (1) authorizing the Public Works Director to award a construction contract to, and execute a construction contract with, O.C. Jones & Sons, Inc., for the Freeway Drive Rehabilitation - First Street to Laurel Street project in the bid amount of \$1,243,457; (2) authorizing the Public Works Director to approve change orders and charges for project services up to \$212,346 for a total project amount not to exceed \$1,455,803; and (3) determining that the actions authorized by this resolution are exempt from CEQA.
- Attachments:** [ATCH 1 - Resolution](#)
- 5.W. [209-2023](#) **Recreational Facility Joint Use Agreement with Napa Valley Unified School District**
- Recommendation:** Authorize the City Manager to execute a Joint Use Agreement with the Napa Valley Unified School District (NVUSD) for use of NVUSD-owned recreational facilities through June 30, 2027 at an annual amount of \$230,000 for field maintenance (with annual consumer price index adjustments) and approximately \$75,000 for facility use fees; and determine that the actions authorized by this item are exempt from CEQA.
- Attachments:** [ATCH 1 - Napa Valley USD and City of Napa Joint Use of Recreation Fac](#)

6. CONSENT HEARINGS:**6.A. [182-2023](#)****Napa Valley Corporate Park Landscape and Lighting
Assessment District, Fiscal Year 2023-2024**

Recommendation: Adopt a resolution approving the Engineer's Report, confirming diagram and assessment, ordering levy of assessment for the Napa Valley Corporate Park Landscape and Lighting District for Fiscal Year 2023-2024, and determining that the actions authorized by this resolution are exempt from CEQA.

Attachments: [ATCH 1 - Resolution](#)
[EX A - NVCP Engineer's Report FY23-24](#)

6.B. [183-2023](#)**Citywide Landscape Maintenance Assessment District,
Fiscal Year 2023-2024**

Recommendation: Adopt a resolution approving the Engineer's Report, confirming diagram and assessment, ordering levy of assessment for the Citywide Landscape Maintenance Assessment District for Fiscal Year 2023-2024, and determining that the actions authorized by this resolution are exempt from CEQA.

Attachments: [ATCH 1 - Resolution](#)
[EX A - Citywide Engineer's Report FY23-24](#)

7. PUBLIC HEARINGS:**7.A. [125-2023](#)****City of Napa FY 2023/24 and FY 2024/25 Proposed Budget
Public Hearing**

Recommendation: Provide direction to staff to finalize the proposed FY 2023/24 and FY 2024/25 Budgets and present that document for final review and approval at the regularly scheduled meeting on June 20, 2023.

Attachments: [ATCH 1 - Proposed Operating and Capital Budget for Fiscal Years 24 and](#)

8. COMMENTS BY COUNCIL OR CITY MANAGER:

9. CLOSED SESSION:**9.A. [218-2023](#)**

CONFERENCE WITH REAL PROPERTY NEGOTIATORS
(Government Code Section 54956.8): City Negotiators: Julie Lucido, Jessica Lowe, Michael Barrett, and Steve Potter. Under Negotiation: price and terms of payment for the potential acquisition of each of the following properties, with a corresponding identification of the negotiating parties for each parcel.

- **2023 Big Ranch Road (APN 038-170-008):** Partial acquisition of approximate 4,704 square foot permanent easement, approximate 2,823 square foot temporary construction easement, and 240 square foot utility temporary construction easement; Property Owner: Todd J. Morse

- **2033 Big Ranch Road (APN 038-170-007):** Partial acquisition of approximate 2,203 square foot permanent easement, approximate 1,908 square foot temporary construction easement, and 575 square foot utility temporary construction easement; Property Owners: Michael Imfeld and Mayen Shueh

- **2047 Big Ranch Road (APN 038-170-006):** Partial acquisition of approximate 2,203 square foot permanent easement, approximate 1,908 square foot temporary construction easement, and 970 square foot utility temporary construction easement; Property Owner: Rosemary Hafeli

CITY COUNCIL RECESS**6:30 P.M. EVENING SESSION****10. CALL TO ORDER:****10.A. Roll Call:****11. PLEDGE OF ALLEGIANCE:****12. AGENDA REVIEW AND SUPPLEMENTAL REPORTS:**

13. SPECIAL PRESENTATIONS:**13.A. [204-2023](#) Napa County Historical Society's 75th Anniversary**

Recommendation: Present Proclamation to the Napa County Historical Society in recognition of its 75th Anniversary.

Attachments: [ATCH 1 - Proclamation](#)

14. PUBLIC COMMENT:

***See page 11 for procedures to provide public comments to Council.**

15. PUBLIC HEARINGS:**15.A. [115-2023](#) Redwood Road Subdivision**

Recommendation: Adopt a resolution approving a Design Review Permit and Tentative Subdivision Map for the Redwood Road Subdivision, a subdivision of a 1.56-acre property into 6 single-family lots at 2550, 2552 & 2554 Redwood Road and determining that the actions authorized by this resolution are exempt from CEQA.

Attachments: [ATCH 1 - Resolution with EX A](#)
[ATCH 2 - Tentative Map](#)
[ATCH 3 - House Plan 1, Elevation A](#)
[ATCH 4 - House Plan 1, Elevation B](#)
[ATCH 5 - House Plan 2, Elevation A](#)
[ATCH 6 - House Plan 2, Elevation B](#)
[ATCH 7 - Landscape Plan](#)
[ATCH 8 - Planning Commission Report w correspondence](#)

16. REPORT ACTION TAKEN IN CLOSED SESSION:**17. COMMENTS BY COUNCIL OR CITY MANAGER:****18. ADJOURNMENT:**

The next regularly scheduled meeting for the City Council of the City of Napa is June 20, 2023.

I hereby certify that the agenda for the above stated meeting was posted at a location freely accessible to members of the public at City Hall, 955 School Street, on Thursday, June 1, 2023 at 5:00 p.m.

Tiffany Carranza, City Clerk

**** Notice of Meeting Procedures ******ATTENDING THE MEETING IN PERSON**

Members of the public may participate in the City Council meeting by attending in-person at the City Hall Council Chambers located at 955 School Street, Napa, CA 94559.

PROVIDING SUPPLEMENTAL WRITTEN COMMENTS

Any member of the public may provide supplemental written comments to the City Council before or during the meeting, and those supplemental written comments will be made a part of the written record in accordance with the Council's Rules of Order and Procedures (R2016-6).

Supplemental written comments may be submitted to the City Clerk via email at clerk@cityofnapa.org, via mail to ATTN: City Clerk, 955 School Street, Napa, CA 94559, via fax at (707) 257-9534, or dropped off in person at the City Clerk's Office located at City Hall. If you are commenting on a particular item on the agenda, please identify the agenda item number and letter. Please be aware that any public comments received that do not specify a particular agenda item number will be entered into the record under the general public comment portion of the agenda.

VIEWING THE MEETING LIVE

All members of the public are invited to view the meeting live (a) in person at the City Hall Council Chambers located at 955 School Street, Napa, CA 94559, (b) on local cable TV Channel 28; or (c) live-streamed on the City of Napa's website at www.cityofnapa.org (see: <https://napacity.legistar.com/Calendar.aspx> ; and click on the "In Progress" button).

VIEWING ARCHIVED WEBCASTS OF PAST MEETINGS

Members of the public may access past City meetings at any time by going to <https://napacity.legistar.com/Calendar.aspx>; which includes an indexed listing of past meetings, including supporting documents, minutes, and video.

GENERAL PROCEDURES FOR CITY COUNCIL MEETINGS**MEETING DATES:**

The City Council meets regularly on the first and third Tuesday of each month; and additional meetings may be scheduled as needed.

INFORMATION AVAILABLE FOR CITY COUNCIL MEETINGS:

Information and documents related to this meeting are available on the City's website at www.cityofnapa.org; or by contacting the City Clerk by email at clerk@cityofnapa.org, by calling (707) 257 9503, or in person at 955 School Street, Napa. Any documents related to an agenda item that are provided to a majority of the City Council after distribution of the agenda packet are reported by the City Clerk at the meeting under "Supplemental Reports and Communications," and are available for public inspection.

CITY POLICY TO FACILITATE ACCESS TO PUBLIC MEETINGS:

The City of Napa offers its public programs, services, and meetings in a manner that is reasonably accessible to everyone, including individuals with disabilities. The City complies with all applicable requirements of the Americans with Disabilities Act and California law, and does not discriminate against any person with a disability. If any person has a disability and requires information or materials in an appropriate alternative format (or any other reasonable accommodation), or if you need any special assistance to participate in this meeting, contact the City Clerk at (707) 257 9503 or email at clerk@cityofnapa.org. For TTY/ Speech to Speech users, dial 7 1 1 for the California Relay Service, for text to speech, speech to speech, and Spanish language services 24 hours a day, 7 days a week.

In making any request to the City for assistance, please provide as much advance notice as feasible, at least 48-hours prior to the meeting.

TRADUCCIONES EN ESPAÑOL / SPANISH-LANGUAGE TRANSLATIONS:

Esta agenda identifica los asuntos que serán considerados para la acción de un cuerpo legislativo de la Ciudad en la fecha, hora y lugar que se muestran en la primera página. Todas las juntas del cuerpo legislativo están abiertas al público, y se invita a los miembros del público a asistir y dirigirse directamente ante el cuerpo legislativo.

Si solicita ayuda para traducir del inglés al español esta agenda o información relacionada, comuníquese con la Secretaria de la Ciudad al 707-257-9503 o por correo electrónico a clerk@cityofnapa.org. Para una solicitud de asistencia, favor de avisar con al menos 48 horas de anticipación.

RULES OF ORDER FOR THE CONDUCT OF CITY COUNCIL MEETINGS:

The City Council conducts its meetings in accordance with the requirements of state law (the "Ralph M. Brown Act," California Government Code Sections 54950, et seq.) and the City's Rules of Order (Council Policy Resolution 19, R2016-6). Members of the public are expected to conduct themselves with courtesy and respect and comply with the Rules of Order.

PROCEDURES TO DIRECTLY ADDRESS THE CITY COUNCIL:

Any member of the public may directly address the Council regarding: (a) any matter identified on the agenda; or (b) during the Public Comment portion of the meeting for any matter within the Council's subject matter jurisdiction that is not identified on the agenda. Each speaker is requested to submit a speaker card or request to speak before the item is called to be addressed by Council (for Public Comment, Consent Calendar, Administrative Reports, Consent Hearings, or Public Hearings). Speaker cards are used to promote efficient and orderly progress of the meeting; however, a card is not required if the speaker otherwise makes a clear and timely request to address the Council. Information on Speaker cards is subject to public disclosure under the California Public Records Act.

Speakers should direct comments to Mayor and Councilmembers, not the audience. Speakers are expected to yield the floor when the time limit is identified. For each item, speaking time is limited to no more than three minutes per person, unless otherwise specified for hearings and appeals, or at the discretion of the Mayor or City Council to address special circumstances. The Mayor may modify (increase or decrease) any time requirements for any speaker, or change the order of the items on the agenda, in accordance with the Rules of Order in order to facilitate the efficient and fair conduct of the meeting. This may include moving all or a portion of the Public Comment portion of the agenda to the end of the meeting (see Council Policy Resolution 19, R2016-6 section 6.1.4).

PUBLIC COMMENT:

The public may directly address the City Council on any matter within the Council's subject matter jurisdiction, including any matter that is not on the agenda. However, State law strictly limits the Council's authority to respond at the meeting to any matter that is not on the agenda.

CONSENT CALENDAR:

Items on the Consent Calendar are considered routine and may be approved by a single vote of the City Council.

ADMINISTRATIVE REPORTS:

Items on the Administrative Reports portion of the agenda do not require a public hearing prior to City Council taking the identified action.

CONSENT HEARINGS:

Items on the Consent Hearing portion of the agenda are considered routine and may be approved by a single vote of the City Council; however, any member of the public or City Council may remove an item for consideration during the Public Hearing portion of the agenda.

PUBLIC HEARINGS:

During any public hearing (which includes any appeal hearing), an opportunity will be provided for public testimony when any person may directly address the City Council. Applicants (or appellants) are allowed 10 minutes to present testimony at the beginning of the public hearing, and if needed, 5 minutes to present rebuttal at the end of the public testimony. All other speakers will be limited to times established by the Mayor under the Procedures to Directly Address the City Council (above).

CLOSED SESSION:

The City Council is authorized to meet in closed session, without attendance by the public, on limited confidential topics such as pending litigation, real property negotiations, or personnel or labor matters.

CALIFORNIA ENVIRONMENTAL QUALITY ACT:

The California Environmental Quality Act ("CEQA") is the state law that requires the City to evaluate and document the potential environmental consequences of discretionary decision. (See, California Public Resources Code Sections 21000 21189.3; and the "CEQA Guidelines" at California Code of Regulations Title 14, Division 6, Chapter 3, Sections 15000 15387). For each item that requires a CEQA determination by City Council, there is a reference to that determination on this agenda, and more information regarding the CEQA analysis is included in the documents that accompany this Agenda. To the extent that City staff determines that particular items are not subject to CEQA, there will be no indication of a CEQA action on this Agenda.

CHALLENGES TO DECISIONS MADE BY THE CITY COUNCIL:

If a person wishes to file a legal challenge to any decision made by the City Council, you may be limited to raising only those issues which you or someone else raised during the meeting, or in a written communication received by the City Clerk prior to or during the meeting. In addition, a legal challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies. The time limit to commence any legal challenge may be subject to strict timing requirements, and failure to comply with applicable timing requirements may result in a legal challenge being barred. Any lawsuit or legal challenge to any quasi adjudicative decision made by the City Council is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi adjudicative decision made by City Council must be filed no later than the 90th day following the date on which such decision becomes final.