



## **REGULAR MEETING AGENDA FOR THE CITY COUNCIL OF THE CITY OF NAPA**

**Tuesday, September 4, 2018**

**3:30 PM Afternoon Session**

**6:30 PM Evening Session**

### **City Hall Council Chambers**

*955 School Street  
Napa, CA 94559  
[www.cityofnapa.org](http://www.cityofnapa.org)*

### **CITY COUNCIL**

***Mayor Jill Techel***

***Vice Mayor Peter Mott***

***Councilmember Doris Gentry***

***Councilmember Jim Krider***

***Councilmember Scott Sedgley***

See last pages of agenda for information regarding meeting procedures  
Vea las últimas páginas de esta agenda para información sobre juntas del poder legislativo

**3:30 P.M. AFTERNOON SESSION****1. CALL TO ORDER:****1.A. Roll Call:****2. AGENDA REVIEW AND SUPPLEMENTAL REPORTS:****3. SPECIAL PRESENTATIONS:****3.A. [1534-2018](#) Suicide Prevention Awareness Proclamation**

**Recommendation:** Proclaim the month of September as Suicide Prevention Awareness Month in the City of Napa.

**Attachments:** [ATCH 1 - Proclamation](#)

**4. PUBLIC COMMENT:****5. CONSENT CALENDAR:****5.A. [1532-2018](#) City Council Meeting Minutes**

**Recommendation:** Approve the August 7, 2018 Special City Council Meeting Minutes and the August 21, 2018 Regular City Council Meeting Minutes.

**Attachments:** [ATCH 1 - August 7, 2018 Special CC Minutes DRAFT](#)  
[ATCH 2 - August 21, 2018 Regular CC Minutes DRAFT](#)

**5.B. [1540-2018](#) Formation of the City of Napa Industrial Development Authority**

**Recommendation:** Approve the second reading and final passage, and adopt an ordinance forming the City of Napa Industrial Development Authority.

**Attachments:** [ATCH 1 - Ordinance](#)

**5.C. [1519-2018](#) Foothill Estates Subdivision Final Map**

**Recommendation:** Adopt a resolution approving the Final Map of Foothill Estates Subdivision (Project No. ENG15-0019), a 10-lot single-family residential project with a commercial remainder lot, located at 2750 Old Sonoma Road, authorizing the Mayor to sign said Final Map, and determining that the actions authorized by this resolution were adequately analyzed by a previous CEQA action.

**Attachments:** [ATCH 1 - Resolution](#)  
[ATCH 2 - Final Map](#)

**5.D. [1520-2018](#)****Napa Creek Village Final Map**

**Recommendation:** Adopt a resolution approving the Final Map of Napa Creek Village (Project No. ENG15-0021), a 48-unit residential condominium project with a common area lot, located at 2614 First Street, authorizing the Mayor to sign said Final Map, and determining that the actions authorized by this resolution were adequately analyzed by a previous CEQA action.

**Attachments:** [ATCH 1 - Resolution](#)  
[ATCH 2 - Final Map](#)

**5.E. [1529-2018](#)****Distribution of Revenues from Flood Protection Sales Tax, Measure A**

**Recommendation:** Approve Amendment No. 1 to the Joint Powers Agreement between the City of Napa, the Napa County Flood Control and Water Conservation District, the County of Napa, and all other Municipalities in the County, Regarding the Use and Equitable Distribution of Flood Protection Sales Tax (Measure A) Revenues; and authorize the Mayor to execute Amendment No. 1 on behalf of the City.

**Attachments:** [ATCH 1 - JPA Amendment 1 with EXS "A" and "B"](#)

**5.F. [1543-2018](#)****Emergency Storm Drain Repair of Minahen Street, Locust Street and Solano Avenue**

**Recommendation:** Determine there is a need to continue the emergency action to perform the Emergency Storm Drain Repair of Minahen Street, Locust Street and Solano Avenue, and determine that the actions authorized by this item are exempt from CEQA.

**6. CONSENT HEARINGS:****6.A. [1511-2018](#)****City of Napa 2018-2020 Biennial Conflict of Interest Code Update**

**Recommendation:** Adopt a resolution approving the 2018-2020 City of Napa Conflict of Interest Code, as required by the Political Reform Act.

**Attachments:** [ATCH 1 - Resolution](#)  
[EX A and EX B - Conflict of Interest Code](#)  
[ATCH 2 - Redlined Version](#)

**7. ADMINISTRATIVE REPORTS:****7.A. [1537-2018](#)****Downtown Parking Existing Conditions Report**

**Recommendation:** Receive a presentation on the Downtown Parking Program Existing Conditions from the City's Consultant, Dixon Resources Unlimited.

**Attachments:** [ATCH 1 - Parking Program Narrative](#)

**7.B. [1539-2018](#)****Mayor and Council Board and Commission Activity**

**Recommendation:** Report from Mayor and Council on Board and Commission Activity.

**8. COMMENTS BY COUNCIL OR CITY MANAGER:****9. CLOSED SESSION:**

- 9.A. [1545-2018](#) • Conference with Real Property Negotiators (Government Code Section 54956.8): Property: Portion of APN 050-140-007 located 1144 Stonybrook Drive, Napa, CA; City Negotiators: Steve Potter, Jack LaRochelle, Eric Whan, Jeff Freitas, and Michael Barrett; Negotiating Parties: City of Napa, Jeremy Sill, and David Horoban; Under Negotiation: price and terms of payment.

**CITY COUNCIL RECESS****6:30 P.M. EVENING SESSION:****10. CALL TO ORDER:****10.A. Roll Call:****11. PLEDGE OF ALLEGIANCE:****12. AGENDA REVIEW AND SUPPLEMENTAL REPORTS:****13. REPORT ACTION TAKEN IN CLOSED SESSION:****14. PUBLIC COMMENT:****15. ADMINISTRATIVE REPORTS:**

- 15.A. [1538-2018](#) **Police Department Body Worn Cameras**
- Recommendation:** Adopt a resolution authorizing the Police Chief to execute an agreement with Axon Enterprises, Inc., in the amount of \$572,069.70, to purchase body worn cameras and digital evidence storage for a five-year term.
- Attachments:** [ATCH 1 - Resolution](#)  
[ATCH 2 - BWC Axon Agreement](#)

**16. COMMENTS BY COUNCIL OR CITY MANAGER:****17. ADJOURNMENT:**

The next regularly scheduled meeting for the City Council of the City of Napa is September 18, 2018.

I hereby certify that the agenda for the above stated meeting was posted at a location freely accessible to members of the public at City Hall, 955 School Street, on Thursday, August 30, 2018 at 5:00 p.m.

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Dorothy Roberts, City Clerk

**MEETING DATES:**

The City Council meets regularly on the first and third Tuesday of each month; additional meetings may be scheduled as needed.

**INFORMATION AVAILABLE FOR CITY COUNCIL MEETINGS:**

Information and documents related to items on this agenda are available on the City's website at [www.cityofnapa.org](http://www.cityofnapa.org); you may also contact the City Clerk for information by email at [clerk@cityofnapa.org](mailto:clerk@cityofnapa.org); by calling (707) 257-9503; or in person at 955 School Street, Napa. Any documents related to an agenda item that are provided to a majority of the City Council after distribution of the agenda packet are reported by the City Clerk at the meeting under "Supplemental Reports and Communications," and are available for public inspection.

**CITY POLICY TO FACILITATE ACCESS TO PUBLIC MEETINGS:**

The City of Napa complies with all applicable requirements of the Americans with Disabilities Act and California law, and does not discriminate against any person with a disability. If any person has a disability and requires information or materials in an appropriate alternative format (or any other reasonable accommodation), contact the City Clerk at (707) 257-9503 or email at [clerk@cityofnapa.org](mailto:clerk@cityofnapa.org). For TTY/ Speech-to-Speech users, dial 7-1-1 for the California Relay Service, for text-to-speech, speech-to-speech, and Spanish-language services 24 hours a day, 7 days a week.

In making any request to the City for assistance, please provide advance notice of at least three business days prior to the meeting.

**TRADUCCIONES EN ESPAÑOL / SPANISH-LANGUAGE TRANSLATIONS:**

Esta agenda identifica los asuntos que serán considerados en una junta del poder legislativo. Todas las juntas del poder legislativo están abiertas al público, y se invita a los miembros del público a asistir y dirigirse directamente ante el poder legislativo. Si usted desea recibir una copia de esta agenda o información relacionada en español, por favor póngase en contacto con la Secretaria de la Ciudad al 707-257-9503 o por correo electrónico a [Clerk@cityofnapa.org](mailto:Clerk@cityofnapa.org).

**CONDUCT OF CITY COUNCIL MEETINGS:**

Meetings are conducted in accordance with the requirements of state law (the "Ralph M. Brown Act," California Government Code Sections 54950, et seq.) and the City's Rules of Order (Council Policy Resolution 19).

Members of the public may address the Council at designated times and are expected to conduct themselves with courtesy and respect. Speakers should direct comments to the Mayor and City Councilmembers, not the audience. Speakers are expected to yield the floor when the time limit is identified and comply with the City's Rules of Order. Speaking times are limited to no more than three minutes per person, with the exception of certain hearings and appeals, or at the discretion of the Mayor or City Council.

**PUBLIC COMMENT (INCLUDING CONSENT CALENDAR AND ADMINISTRATIVE REPORTS):**

The public may directly address the City Council on any subject within the Council's subject matter jurisdiction, including any matter that is not on the agenda. Speaking time is limited to no more than three (3) minutes per person, unless modified at the discretion of the Mayor or City Council.

If the matter is not on the agenda, or if the matter is on the Consent Calendar, or is an Administrative Report, submit a speaker card or request to speak during the Public Comment portion of the meeting.

Speaker cards are not required if the speaker otherwise makes a clear and timely request to address the Council, but do promote the efficient and orderly progress of the meeting. Information on Speaker Cards is subject to disclosure under the California Public Records Act.

**CONSENT CALENDAR:**

These items are considered routine and may be approved by a single vote. Only the Mayor or a majority of the City

Council may authorize public input after the consent calendar is introduced.

**ADMINISTRATIVE REPORTS**

Only the Mayor or a majority of the City Council may authorize public input after an administrative report item is introduced.

**CONSENT HEARINGS:**

These items are considered routine and may be approved by a single vote; however, any member of the public or City Council may remove an item for consideration during the public hearing portion of the agenda.

**PUBLIC HEARINGS/APEALS**

During any public hearing or appeal, any person may directly address the City Council. Applicants (or appellants) are allowed 10 minutes to present testimony at the beginning of the public hearing, and if needed, 5 minutes to present rebuttal at the end of the public hearing. All other speakers will be limited to 3 minutes.

**CLOSED SESSION**

The City Council is authorized to meet in closed session, without attendance by the public, on limited confidential topics such as pending litigation, real property negotiations, or personnel or labor matters.

**CALIFORNIA ENVIRONMENTAL QUALITY ACT:**

The California Environmental Quality Act ("CEQA") is the state law that requires the City to evaluate and document the potential environmental consequences of discretionary decision. (See, California Public Resources Code Sections 21000 - 21189.3; and the "CEQA Guidelines" at California Code of Regulations Title 14, Division 6, Chapter 3, Sections 15000 - 15387). For each item that requires a CEQA determination by City Council, there is a reference to that determination on this agenda, and more information regarding the CEQA analysis is included in the documents that accompany this Agenda. To the extent that City staff determines that particular items are not subject to CEQA, there will be no indication of a CEQA action on this Agenda.

**CHALLENGES TO DECISIONS MADE BY THE CITY COUNCIL:**

If a person wishes to file a legal challenge to any decision made by the City Council, you may be limited to raising only those issues which you or someone else raised during the meeting, or in a written communication received by the City Clerk prior to or during the meeting. In addition, a legal challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies. The time limit to commence any legal challenge may be subject to strict timing requirements, and failure to comply with applicable timing requirements may result in a legal challenge being barred. Any lawsuit or legal challenge to any quasi-adjudicative decision made by the City Council is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-adjudicative decision made by City Council must be filed no later than the 90th day following the date on which such decision becomes final.