

**OWNER'S STATEMENT**  
THE UNDERSIGNED, RREI ORS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, DOES HEREBY CERTIFY THAT IT IS THE ONLY ENTITY HAVING ANY RECORD TITLE INTEREST IN THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION MAP SHOWN HEREON ENTITLED "FINAL MAP OF FOOTHILL ESTATES", CONSISTING OF **FOUR** SHEETS, INCLUDING THIS ONE, AND THAT THEY DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT TO THE CITY OF NAPA FOR PUBLIC STREET PURPOSES.

THOSE CERTAIN PARCELS OF LAND DESIGNATED AS "PARCEL A" AND "PARCEL B" AS PUBLIC STREET EASEMENTS.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT TO THE CITY OF NAPA FOR PUBLIC UTILITY EASEMENT PURPOSES.

THOSE CERTAIN PARCELS OF LAND DESIGNATED AS "PUBLIC UTILITY EASEMENT" (PUE) AS DELINEATED ON THIS MAP.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT TO THE CITY OF NAPA FOR PUBLIC WATER UTILITY EASEMENT PURPOSES.

THOSE CERTAIN PARCELS OF LAND DESIGNATED AS "PUBLIC WATER UTILITY EASEMENT" (PWUE) AS DELINEATED ON THIS MAP.

AND THEY DO HEREBY IRREVOCABLY OFFER FOR DEDICATION TO NAPA SANITATION DISTRICT FOR SANITARY SEWER PURPOSES THAT EASEMENT DESIGNATED ON SAID MAP AS "SANITARY SEWER EASEMENT" (SSE).

THE AREA MARKED AS "SOPHIA COURT" IS A PRIVATE STREET TO BE OWNED AND MAINTAINED BY THE OWNERS OF LOTS 1 THROUGH 101 IN THE SUBDIVISION AND IS FOR EXCLUSIVE USE FOR ACCESS AND MAINTENANCE OF STREET IMPROVEMENTS.

THE AREAS MARKED AS "STORM DRAIN EASEMENT" (SDE) ARE FOR PRIVATE DRAINAGE PURPOSES. SAID "STORM DRAIN EASEMENT" WILL NOT BE MAINTAINED BY THE CITY. EACH PORTION OF SAID EASEMENT SHALL BE MAINTAINED BY THE RESPECTIVE OWNER(S) OF THE PROPERTY THROUGH WHICH SAID "STORM DRAIN EASEMENT" CROSSES.

THE AREAS MARKED AS "SHARED ACCESS EASEMENT" (SAE) ARE ESTABLISHED FOR PRIVATE ACCESS PURPOSES. SAID "SHARED ACCESS EASEMENT" WILL NOT BE MAINTAINED BY THE CITY. EACH PORTION OF SAID EASEMENT SHALL BE MAINTAINED BY THE RESPECTIVE OWNER(S) OF THE PROPERTY THROUGH WHICH SAID "STORM DRAIN EASEMENT" CROSSES.

IN WITNESS WHEREOF, IT HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 15<sup>th</sup> DAY OF JUNE, 2018.

RREI ORS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

Daniel Rabb  
MANAGER

**NOTARY'S ACKNOWLEDGMENT**  
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA  
COUNTY OF Napa

ON JUNE 15, 2018, BEFORE ME, T. David Notary Public, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED Daniel Rabb, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND  
NOTARY'S SIGNATURE: Ch. White  
MY COMMISSION EXPIRES: 10-08-18  
NOTARY'S COMMISSION NO.: 2081143

**SURVEYOR'S STATEMENT**  
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DANIEL RABB ON JANUARY 15, 2018. I HEREBY STATE THAT THIS SURVEY IS TRUE AND COMPLETE AS SHOWN THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE MAP IF ANY, THAT ALL THE MONUMENTS SHOWN ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS, WITH IN TWO YEARS OF THE RECORDING OF THIS MAP AND WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Christopher M. Tibbits  
CHRISTOPHER M. TIBBITS  
LS 8595 LICENSE EXPIRES 12-31-2019

6/1/18  
DATE

Ch. White  
DATE

10-08-18  
DATE

2081143  
DATE

Ch. White  
DATE

10-08-18  
DATE

2081143  
DATE

Ch. White  
DATE

10-08-18  
DATE

2081143  
DATE

Ch. White  
DATE

10-08-18  
DATE

2081143  
DATE

**TRUSTEE'S STATEMENT**

OLD REPUBLIC TITLE COMPANY, TRUSTEE UNDER DEED OF TRUST AS RECORDED JANUARY 31, 2014 AS SERIES NUMBER 2014-000219 OF OFFICIAL RECORDS OF NAPA COUNTY, AGAINST THE LAND HEREIN SHOWN HEREBY CONSENTS TO THE MAKING AND FILING OF THIS MAP.

OLD REPUBLIC TITLE COMPANY

William Duke  
BY: William Duke  
ITS: Senior Vice President

DATE: 6/18/18

**NOTARY'S ACKNOWLEDGMENT**  
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA  
COUNTY OF Napa

ON JUNE 8, 2018, BEFORE ME, B. Tobin O, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Tiffana Dick, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

NOTARY'S SIGNATURE: B. Tobin O  
MY COMMISSION EXPIRES: 12/31/17  
NOTARY'S COMMISSION NO.: 2013477

**PLANNING COMMISSION CERTIFICATE**  
I HEREBY CERTIFY THAT THE CITY OF NAPA PLANNING COMMISSION HAS APPROVED THE TENTATIVE MAP OF THE SUBDIVISION, UPON WHICH THIS FINAL MAP IS BASED.

Elin Morris  
SECRETARY, NAPA CITY PLANNING COMMISSION

DATE: 6-25-2018

**CITY AUDITOR'S CERTIFICATE**  
I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES (EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE) AGAINST ANY PART OF THE LAND INCLUDED IN THE WITHIN SUBDIVISION.

Devel B  
CITY AUDITOR, CITY OF NAPA, STATE OF CALIFORNIA

DATE: 6/29/18

**MAYOR'S AND CITY CLERK'S CERTIFICATE**  
WE, JILL TEHEL, MAYOR AND DOROTHY ROBERTS, CITY CLERK, RESPECTIVELY, OF THE CITY OF NAPA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT ON THE        DAY OF       , 2018, THIS MAP ENTITLED "FINAL MAP OF FOOTHILL ESTATES" WAS FILED WITH THE REGULAR MEETINGS HELD ON THE        DAY OF       , 2018. SAID SAID COUNCIL APPROVED SAID MAP AND ACCEPTED THE OFFER OF DEDICATION TO THE CITY OF NAPA OF THOSE CERTAIN PARCELS OF LAND DESIGNATED ON SAID MAP AS "PARCEL A" AND "PARCEL B" AS PUBLIC STREET EASEMENTS, AND THOSE CERTAIN PORTIONS OF LAND DESIGNATED ON SAID MAP AS "PUBLIC UTILITY EASEMENT" (PUE) AND "PUBLIC WATER UTILITY EASEMENT" (PWUE).

IN WITNESS THEREOF, WE HAVE HEREIN TO SET OUR HAND AND AFFIXED THE SEAL OF THE CITY OF NAPA THIS        DAY OF       , 2018.

Jill Techel  
MAYOR, CITY OF NAPA, STATE OF CALIFORNIA

Dorothy Roberts  
CITY CLERK, CITY OF NAPA, STATE OF CALIFORNIA

**CITY SURVEYOR'S CERTIFICATE**  
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP ENTITLED "FINAL MAP OF FOOTHILL ESTATES"; THAT SAID FINAL MAP AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED IN THE TENTATIVE MAP AND APPROVED ALTERATIONS THEREOF; THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT SECTIONS OF THE GOVERNMENT CODE AS APPROVED BY THE GOVERNOR SEPTEMBER 27, 1974, AND AMENDMENTS THERETO, AND ALL LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE PARCEL MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

Jacob R. LaRochelle  
JACOB R. LAROCHELLE  
CITY SURVEYOR, CITY OF NAPA, CALIFORNIA  
LS 6454 LICENSE EXPIRES: 04-30-19

7/9/18  
DATE

**FOOTHILL ESTATES**  
BEING A PORTION OF LOTS 1 AND 2 IN BLOCK "C" AND A PORTION OF CEDAR STREET AS SHOWN ON THE CERTIFIED COPY OF MAP ENTITLED "MAP SHOWING THE SUBDIVISIONS OF THE ODD FELLOW COLLEGE HOME GROUNDS, NAPA COUNTY, CALIFORNIA, SURVEYED SEPTEMBER 1979 BY G.G. LYMAN, COUNTY SURVEYOR," CERTIFIED BY THOS. H. TOWNSEND, COUNTY SURVEYOR AND FILED SEPTEMBER 11, 1942 IN THE OFFICE OF THE COUNTY RECORDER OF NAPA COUNTY.

APN 004-450-005  
CITY OF NAPA, COUNTY OF NAPA, STATE OF CALIFORNIA  
10 LOTS, 2 PARCELS TOTAL 21.0 ACRES  
MARCH 2018

**FINAL MAP**  
OF

**FOOTHILL ESTATES**

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MARCH 2018

**NAPA SANITATION DISTRICT'S CERTIFICATE**

I, THOMAS B. HEALY, GENERAL MANAGER OF THE NAPA SANITATION DISTRICT, DO HEREBY CERTIFY THAT ON THE 13<sup>th</sup> DAY OF JUNE, 2018, I ACCEPTED ON BEHALF OF THE PUBLIC, SUBJECT TO IMPROVEMENTS, FOR SANITARY SEWER PURPOSES THAT CERTAIN PARCEL OF LAND DESIGNATED ON THE MAP ENTITLED "FINAL MAP OF FOOTHILL ESTATES", AS "SANITARY SEWER EASEMENT (SSE)".

Timothy B. Healy  
TIMOTHY B. HEALY, GENERAL MANAGER  
NAPA SANITATION DISTRICT

DATE: 06/13/2018

**COUNTY TAX COLLECTOR AND REDEMPTION OFFICER'S CERTIFICATE**  
I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES (EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE) AGAINST ANY PART OF THE LAND INCLUDED IN THE WITHIN SUBDIVISION, THAT SECURITY IN THE AMOUNT OF \$12,360.00 HAS BEEN FILED WITH THE COUNTY TAX COLLECTOR AND REDEMPTION OFFICER TO GUARANTEE THE PAYMENT OF ALL TAXES AND ASSESSMENTS COLLECTED AS TAXES, WHICH ARE NOW A LIEN AGAINST THE PROPERTY IN THE WITHIN SUBDIVISION BUT, WHICH ARE NOT PAYABLE

Tamie R. Frasier  
TAMIE R. FRASIER  
COUNTY TAX COLLECTOR AND REDEMPTION OFFICER

DATE: 6/22/18

Dawnette Martindale  
DEPUTY

DATE: 6/22/18

**COUNTY RECORDER'S CERTIFICATE**  
THIS MAP ENTITLED "FINAL MAP OF FOOTHILL ESTATES" IS HEREBY ACCEPTED FOR RECORDATION SHOWING CLEAR TITLE AS PER GUARANTEE OF THE TITLE MADE BY FIRST AMERICAN TITLE COMPANY, DATED AUGUST 2, 2017, AND AFTER EXAMINING THE SAME, I DEEM THAT SAID MAP COMPLIES WITH THE PROVISIONS OF CHAPTER 670 OF THE STATUTES AND SUBDIVISION REGULATIONS ADOPTED PURSUANT THERETO.

FILED AT THE REQUEST OF        AT        MINUTES PAST        O'CLOCK  
ANYWAY ON THE        DAY OF       , 2018, IN THE OFFICE OF THE COUNTY RECORDER OF  
THE COUNTY OF NAPA, STATE OF CALIFORNIA, IN BOOK        OF MAPS AT PAGE(S)         
RECORDERS SERIAL NO.         
FEE PAID       

BY:        DEPUTY COUNTY RECORDER  
COUNTY OF NAPA,  
STATE OF CALIFORNIA

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10 LOTS, 2 PARCELS TOTAL 21.0 ACRES  
MARCH 2018

**FINAL MAP**  
OF

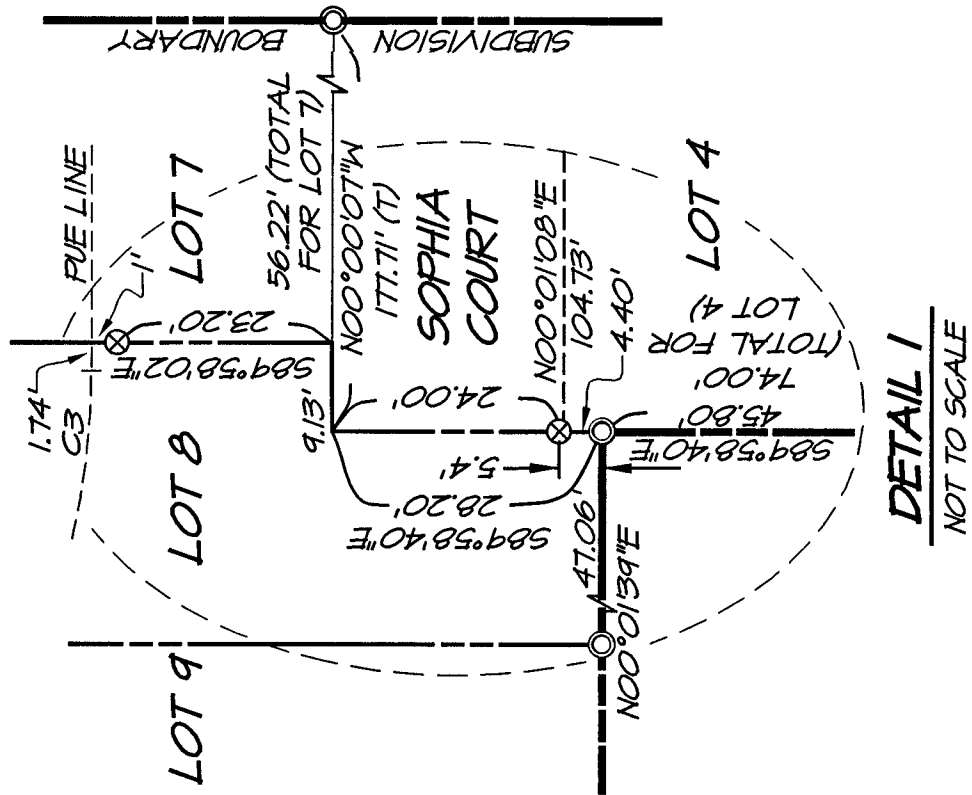
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10 LOTS, 2 PARCELS TOTAL 21.0 ACRES  
MARCH 2018



| CURVE TABLE |           |        |        |
|-------------|-----------|--------|--------|
| CURVE       | DELTA     | LENGTH | RADIUS |
| C1          | 94°41'09" | 66.93' | 40.50' |
| C2          | 14°20'08" | 23.77' | 45.00' |
| C3          | 27°51'03" | 26.73' | 55.00' |
| C4          | 27°12'23" | 14.25' | 30.00' |
| C5          | 82°36'37" | 73.53' | 51.00' |
| C6          | 89°58'52" | 39.26' | 25.00' |
| C7          | 78°34'22" | 55.54' | 40.50' |
| C8          | 16°06'47" | 11.39' | 40.50' |
| C9          | 11°03'42" | 9.85'  | 51.00' |
| C10         | 71°32'54" | 63.69' | 51.00' |



NOTE:  
SEE SHEET 4 OF 4 FOR SUPPLEMENTAL INFORMATION.

FINAL MAP  
OF

## FOOTHILL ESTATES

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APN 004-450-005  
CITY OF NAPA, COUNTY OF NAPA, STATE OF CALIFORNIA  
10 LOTS, 2 PARCELS TOTAL 2.10 ACRES  
MARCH 2018

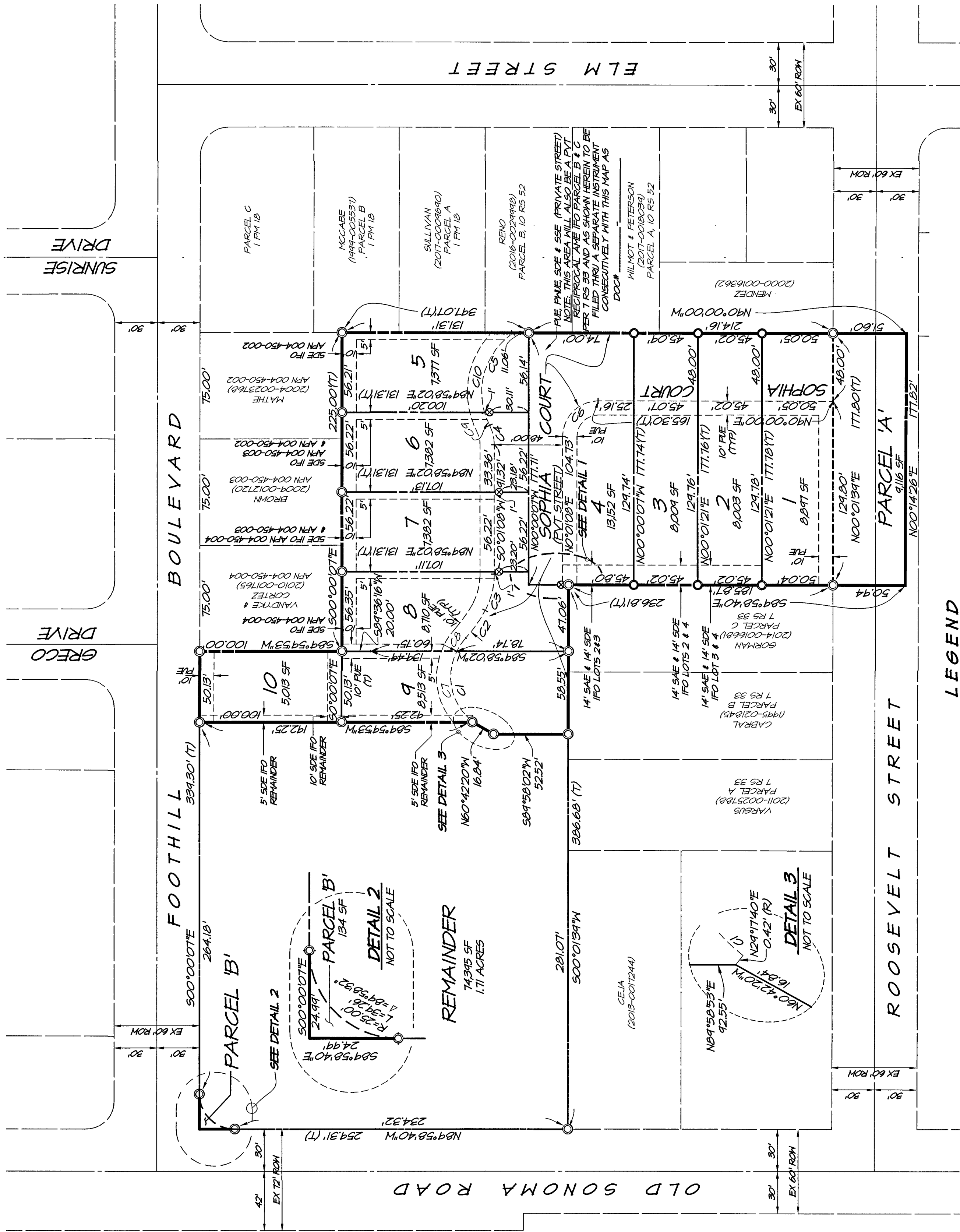


RSA+ CONSULTING CIVIL ENGINEERS + SURVEYORS +  
CS 1980

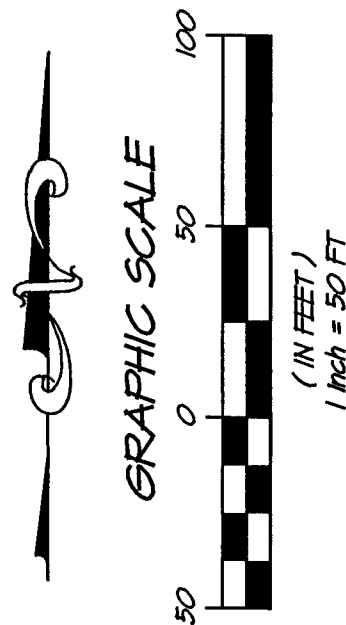
JOB NO. 4114043.0

SHEET 3 OF 4

ALL DISTANCES ARE IN FEET & DECIMALS THEREOF.

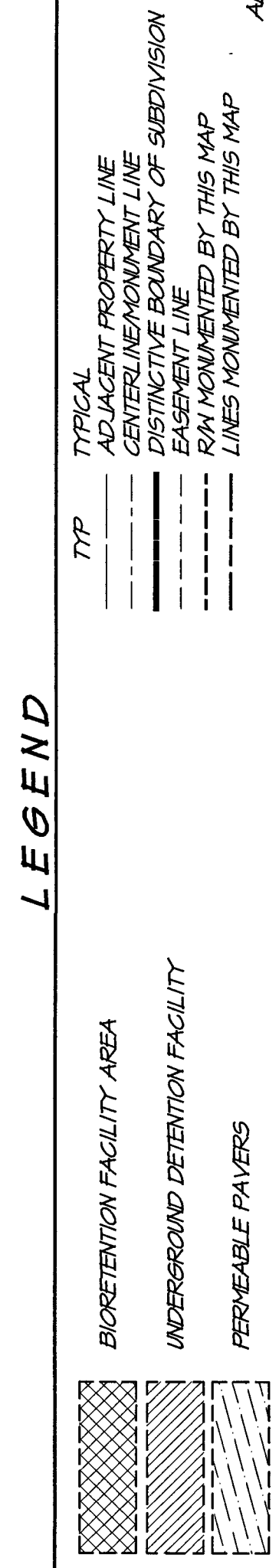


| LEGEND                              |                                                                                             | NO | OR | PS | PVT | PMNE | (R) | RS | ROW | SAE | SDE | SF |
|-------------------------------------|---------------------------------------------------------------------------------------------|----|----|----|-----|------|-----|----|-----|-----|-----|----|
| ⊗                                   | MARKED PROPERTY LINE WITH NAIL & TAG 1" OFF BACK OF SIDEWALK AND PROPERTY LINE INTERSECTION |    |    |    |     |      |     |    |     |     |     |    |
| ⊙                                   | SET 3/4" IRON PIPE & TAG LS 0585                                                            |    |    |    |     |      |     |    |     |     |     |    |
| △                                   | SET WELL MONUMENT LS 0585                                                                   |    |    |    |     |      |     |    |     |     |     |    |
| APN                                 | ACCESS & MAINTENANCE EASEMENT                                                               |    |    |    |     |      |     |    |     |     |     |    |
| ASS                                 | ASSESSORS PARCEL NUMBER                                                                     |    |    |    |     |      |     |    |     |     |     |    |
| BOOK                                | BOOK                                                                                        |    |    |    |     |      |     |    |     |     |     |    |
| EXIST                               | EXISTING                                                                                    |    |    |    |     |      |     |    |     |     |     |    |
| FEET                                | FEET                                                                                        |    |    |    |     |      |     |    |     |     |     |    |
| INST                                | INSTRUMENT                                                                                  |    |    |    |     |      |     |    |     |     |     |    |
| IFO                                 | IN FAVOR OF                                                                                 |    |    |    |     |      |     |    |     |     |     |    |
| OFFICIAL RECORDS                    |                                                                                             |    |    |    |     |      |     |    |     |     |     |    |
| PAGE                                |                                                                                             |    |    |    |     |      |     |    |     |     |     |    |
| PRIVATE                             |                                                                                             |    |    |    |     |      |     |    |     |     |     |    |
| PUBLIC WATER UTILITY EASEMENT       |                                                                                             |    |    |    |     |      |     |    |     |     |     |    |
| RADIAL LINE                         |                                                                                             |    |    |    |     |      |     |    |     |     |     |    |
| RECORD OF SURVEY                    |                                                                                             |    |    |    |     |      |     |    |     |     |     |    |
| RIGHT OF WAY                        |                                                                                             |    |    |    |     |      |     |    |     |     |     |    |
| SHARED ACCESS EASEMENT              |                                                                                             |    |    |    |     |      |     |    |     |     |     |    |
| STORM DRAIN EASEMENT                |                                                                                             |    |    |    |     |      |     |    |     |     |     |    |
| SQUARE FEET                         |                                                                                             |    |    |    |     |      |     |    |     |     |     |    |
| SSSE                                |                                                                                             |    |    |    |     |      |     |    |     |     |     |    |
| (T)                                 |                                                                                             |    |    |    |     |      |     |    |     |     |     |    |
| TYP                                 |                                                                                             |    |    |    |     |      |     |    |     |     |     |    |
| TOTAL DISTANCE                      |                                                                                             |    |    |    |     |      |     |    |     |     |     |    |
| TYPICAL                             |                                                                                             |    |    |    |     |      |     |    |     |     |     |    |
| ADJACENT PROPERTY LINE              |                                                                                             |    |    |    |     |      |     |    |     |     |     |    |
| CENTERLINE MONUMENT LINE            |                                                                                             |    |    |    |     |      |     |    |     |     |     |    |
| DISTINCTIVE BOUNDARY OF SUBDIVISION |                                                                                             |    |    |    |     |      |     |    |     |     |     |    |
| EASEMENT LINE                       |                                                                                             |    |    |    |     |      |     |    |     |     |     |    |
| RAM MONUMENTED BY THIS MAP          |                                                                                             |    |    |    |     |      |     |    |     |     |     |    |
| LINE MONUMENTED BY THIS MAP         |                                                                                             |    |    |    |     |      |     |    |     |     |     |    |



**BEST MANAGEMENT PRACTICES NOTES**  
BEST MANAGEMENT PRACTICES(BMP) TREATMENT MEASURE AREAS SHOWN HEREON INDICATE THE APPROXIMATE LOCATIONS OF THE REQUIRED BMP AS DESCRIBED IN THE STORMWATER CONTROL PLAN(SCP) FOR FOOTHILL ESTATES.  
THE HOMEOWNERS ASSOCIATION SHALL MAINTAIN THE BMP'S AND RELATED APPURTENANCES TO ENSURE ADEQUATE TREATMENT OF STORMWATER PER THE MAINTENANCE AGREEMENT FOR POST-CONSTRUCTION STORMWATER BEST MANAGEMENT PRACTICES.  
DOCUMENT NUMBER \_\_\_\_\_ TO BE RECORDED CONCURRENTLY WITH THIS MAP

**NOTES:**  
1) THESE PROPERTIES ARE SUBJECT TO COR'S ASSOCIATED WITH FOOTHILL ESTATES DOCUMENT NUMBER \_\_\_\_\_ THE COR'S ARE TO BE RECORDED CONCURRENTLY WITH THIS MAP.  
2) A GEOTECHNICAL INVESTIGATION REPORT PREPARED BY MILLER PACIFIC ENGINEERING GROUP, DATED FEBRUARY 24, 2015 PERTAINING TO THIS SUBDIVISION IS ON FILE AT THE CITY OF NAPA COMMUNITY DEVELOPMENT DEPARTMENT.  
3) SIDE YARDS OF EACH LOT SHALL HAVE A MINIMUM UNOBSTRUCTED WIDTH OF FIVE (5) FEET. NO BUILDING ENCROACHMENTS, DOOR LANDINGS OR MECHANICAL EQUIPMENT SHALL BE PLACED IN THIS UNOBSTRUCTED AREA WITHOUT THE REVIEW AND APPROVAL OF THE COMMUNITY DEVELOPMENT DEPARTMENT ENGINEERING DIVISION IN ORDER TO ASSURE ADEQUATE DRAINAGE.



**SUPPLEMENTAL INFORMATION SHEET**  
FINAL MAP  
OF  
FOOTHILL ESTATES

BEING A PORTION OF LOTS 1 AND 2 IN BLOCK "C" AND A PORTION OF CEDAR STREET AS SHOWN ON THE CERTIFIED COPY OF MAP ENTITLED "MAP SHOWING THE SUBDIVISIONS OF THE ODD FELLOW COLLEGE HOME GROUNDS, NAPA COUNTY, CALIFORNIA, SURVEYED BY THOS. H. TOWNSEND, COUNTY SURVEYOR AND FILED SEPTEMBER 11, 1942 IN THE OFFICE OF THE COUNTY RECORDER OF NAPA COUNTY.  
APN 004-450-005  
CITY OF NAPA, COUNTY OF NAPA, STATE OF CALIFORNIA  
10 LOTS, 2 PARCELS TOTAL 2.10 ACRES  
MARCH 2018

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