

27 RM 14/16

27 RM 14/16

OWNER'S STATEMENT
THE UNDERSIGNED, TAYLOR MORRISON OF CALIFORNIA, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, DOES HEREBY CERTIFY THAT IT IS THE ONLY ENTITY HAVING ANY RECORD TITLE INTEREST IN THE REAL PROPERTY CONSISTING WITHIN THE SUBDIVISION MAP SHOWN HEREON ENTITLED "FINAL MAP OF CHESAPEAKE VILLAGE", INCLUDING OF THREE SHEETS, INCLUDING THIS ONE, AND THAT IT DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED IN FEE TO THE CITY OF NAPA FOR PUBLIC STREET PURPOSES.

THAT CERTAIN PARCEL OF LAND DESIGNATED AS "EVA STREET"

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT TO THE CITY OF NAPA FOR PUBLIC UTILITY EASEMENT PURPOSES.

THESE CERTAIN PARCEL OF LAND OF VARYING WIDTHS DESIGNATED AS "PUBLIC UTILITY EASEMENT" AS DELINEATED ON THIS MAP.

THE OFFER OF DEDICATION FOR PUBLIC STREET PURPOSES FOR EVA STREET AND THE OFFER DEDICATION FOR THE PUBLIC UTILITY EASEMENTS (PUE) ARE HEREBY EXPRESSLY DEEMED TO INCLUDE ALL PUBLIC FACILITIES LOCATED OVER, ON, OR UNDER SAID PUBLIC STREET, AND PUBLIC UTILITY EASEMENT.

THE AREAS MARKED AS "PRIVATE STORM DRAIN EASEMENT" (PRIVATE SDE) ARE ESTABLISHED FOR PRIVATE DRAINAGE PURPOSES, SAID PRIVATE STORM DRAIN EASEMENT SHALL NOT BE MAINTAINED BY THE CITY. PRIVATE STORM DRAIN EASEMENTS SHALL BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION.

THE AREAS MARKED "PARCEL A, PARCEL B, PARCEL C, PARCEL D AND PARCEL E" ARE COMMON SPACE AREAS CREATED FOR THE PURPOSE OF COMMON OWNERSHIP, ENJOYMENT AND MAINTENANCE BY THE HOMEOWNERS ASSOCIATION.

IN WITNESS WHEREOF IT HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 21st DAY OF AUGUST, 2015.

DEVELOPER: TAYLOR MORRISON OF CALIFORNIA, LLC,
A CALIFORNIA LIMITED LIABILITY COMPANY

BY: JAY PAWLER
VICE PRESIDENT
TAYLOR MORRISON OF CALIFORNIA, LLC

NOTARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF SACRAMENTO

ON AUGUST 21, 2015 BEFORE ME, KATHLEEN LOPEZ, Notary Public
(INSERT NAME AND TITLE OF THE OFFICER)
PERSONALLY APPEARED JAY PAWLER, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

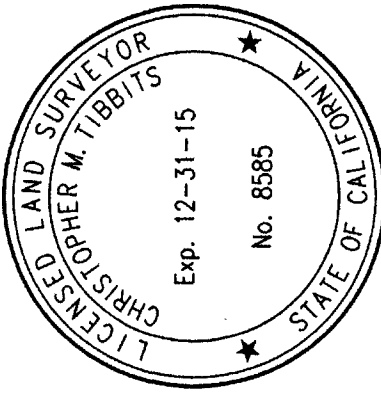
WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY'S SIGNATURE: Kathleen Lopez
MY COMMISSION EXPIRES: JULY 31, 2017
NOTARY'S COMMISSION NO.: 20325916

SURVEYOR'S STATEMENT

THIS MAP ENTITLED "FINAL MAP OF CHESAPEAKE VILLAGE" WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF TAYLOR MORRISON OF CALIFORNIA, LLC DURING DECEMBER 2004. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP AND THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN. THAT ALL THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET AT SUCH POSITIONS WITHIN ONE YEAR FROM THE DATE OF FILING OF THIS MAP, THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

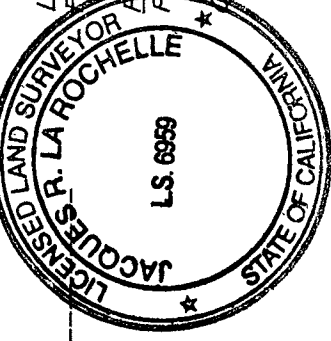
Christopher M. Tibbitts
CHRISTOPHER M. TIBBITTS LS 8585 EXPIRES 12-31-2015 DATE 8-19-15



CITY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP ENTITLED "FINAL MAP OF CHESAPEAKE VILLAGE" THAT SAID SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF THAT ALL OF THE PROVISIONS OF THE SUBDIVISION MAP ACT AND ALL LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

Jacqueline R. Laroche
JACQUELINE R. LAROCHELLE
CITY SURVEYOR, CITY OF NAPA
STATE OF CALIFORNIA
LS 6454
EXP. 9/30/2015
DATE 9/14/15



PLANNING COMMISSION CERTIFICATE

I HEREBY CERTIFY THAT THE CITY OF NAPA PLANNING COMMISSION HAS APPROVED THE TENTATIVE MAP OF THE SUBDIVISION, UPON WHICH THIS FINAL MAP IS BASED.

Michelle Muel
SECRETARY, NAPA CITY PLANNING COMMISSION
DATE 8/31/15

MAYOR'S AND CITY CLERK'S CERTIFICATE

WE, JILL TECHEL, MAYOR AND DOROTHY ROBERTS, CITY CLERK, RESPECTIVELY, OF THE CITY OF NAPA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT ON THE 15th DAY OF September, 2015, THIS MAP ENTITLED "FINAL MAP OF CHESAPEAKE VILLAGE" WAS FILED WITH THE CITY COUNCIL FOR APPROVAL AS REQUIRED BY LAW, THAT BY RESOLUTION DULY ADOPTED AT THE REGULAR MEETING HELD ON THE 15th DAY OF September, 2015 SAID COUNCIL APPROVED SAID MAP & ACCEPTED ON BEHALF OF THE PUBLIC, SUBJECT TO IMPROVEMENT, CONSISTENT WITH THE OFFER OF DEDICATION, THAT CERTAIN PARCELS OF LAND DESIGNATED ON SAID MAP AS "EVA STREET"; AND THOSE CERTAIN PARCELS OF LAND DESIGNATED ON SAID MAP AS "PUBLIC UTILITY EASEMENTS" (PUE).

IN WITNESS WHEREOF, WE HAVE HEREBY SET OUR HAND AND AFFIXED THE SEAL OF THE CITY OF NAPA THIS 17th DAY OF September, 2015.

Jill Techel
JILL TECHEL, MAYOR, CITY OF NAPA, STATE OF CALIFORNIA

Dorothy Roberts
DOROTHY ROBERTS, CITY CLERK, CITY OF NAPA, STATE OF CALIFORNIA

CERTIFICATE FOR DEDICATION

GOVERNMENT CODE SECTION 66477.5(a)
NAME OF SUBDIVIDER: TAYLOR MORRISON OF CALIFORNIA, LLC
81 BLUE RAYNE ROAD #220
FOLSOM, CALIFORNIA 95630
PHONE (916) 355-8900

LEGAL DESCRIPTION: THOSE CERTAIN PARCELS OF LAND DESIGNATED ON SHEET 3 OF 3 OF THE FINAL MAP OF CHESAPEAKE VILLAGE, SPECIFICALLY:

PURPOSE: "PUBLIC STREET"
DESIGNATION: "EVA STREET"

CODE STATEMENT: THE LOCAL AGENCY SHALL RECONVEY THE PROPERTY TO THE SUBDIVIDER IF THE LOCAL AGENCY MAKES A DETERMINATION PURSUANT TO THIS SECTION THAT THE SAME PUBLIC PURPOSE FOR WHICH THE PROPERTY WAS DEDICATED DOES NOT EXIST, OR THE PROPERTY OR ANY PORTION THEREOF IS NOT NEEDED FOR THE PUBLIC PURPOSE AS SPECIFIED IN THE SUBDIVISION.

CITY AUDITOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES (EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE) AGAINST ANY PART OF THE LAND INCLUDED IN THE WITHIN SUBDIVISION.

Joshua Payasli
CITY AUDITOR, CITY OF NAPA, STATE OF CALIFORNIA
DATE 8/18/2015

COUNTY TAX COLLECTOR AND REDEMPTION OFFICER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES (EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE) AGAINST ANY PART OF THE LAND INCLUDED IN THE WITHIN SUBDIVISION THAT SECURITY IN THE AMOUNT OF bond HAS BEEN FILED WITH THE COUNTY TAX COLLECTOR AND REDEMPTION OFFICER TO GUARANTEE THE PAYMENT OF ALL TAXES AND ASSESSMENTS COLLECTED AS TAXES, WHICH ARE NOW A LIEN AGAINST THE PROPERTY IN THE WITHIN SUBDIVISION BUT, WHICH ARE NOT PAYABLE

Tamie R. Frasier
TAMIE R. FRASIER
COUNTY TAX COLLECTOR AND REDEMPTION OFFICER
DATE 8/28/2015

Jamie Briny
DEPUTY
DATE 8/28/15

COUNTY RECORDER'S CERTIFICATE

THE MAP ENTITLED "FINAL MAP OF CHESAPEAKE VILLAGE" IS HEREBY ACCEPTED FOR RECORDATION SHOWING A CLEAR TITLE AS PER GUARANTEE OF TITLE AND FIRST AMERICAN TITLE COMPANY OF NAPA DATED THIS 21st DAY OF September, 2015 AFTER EXAMINING THE SAME I DEEM THAT SAID MAP COMPLIES IN ALL RESPECT WITH THE PROVISIONS OF CHAPTER 610 OF THE STATUTES OF 1931, AND SUBDIVISION REGULATIONS ADOPTED PURSUANT THERETO.

FILED AT THE REQUEST OF FIRST AMERICAN TITLE COMPANY OF NAPA AT 45 MINUTES PAST 12 O'CLOCK AM ON THE 21 DAY OF September, 2015, IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF NAPA, STATE OF CALIFORNIA, IN BOOK 27 OF MAPS AT PAGE(S) 14 - 16.

FEE PAID \$12.00

John Tutew
JOHN TUTEUR
COUNTY RECORDER IN AND FOR THE COUNTY OF NAPA,
STATE OF CALIFORNIA
DATE 9/21/15

John Welker
DEPUTY RECORDER
DATE 9/21/15

FINAL MAP

CHESAPEAKE VILLAGE

BEING THE LANDS OF TAYLOR MORRISON OF CALIFORNIA, LLC AS DESCRIBED IN THOSE CERTAIN GRANT DEEDS FILED UNDER SERIES NUMBER 2015-00006655,
NAPA COUNTY RECORDS

APN 043-010-020 & 043-010-021
CITY OF NAPA, COUNTY OF NAPA, CALIFORNIA
54 LOTS, TOTAL 4.71 ACRES
(RES. NO. R2006 151)





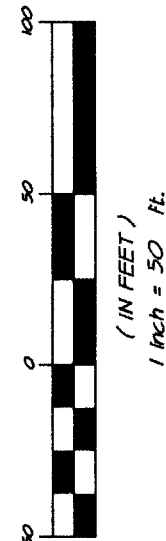
27 RM 16

27 RM 16

LEGEND

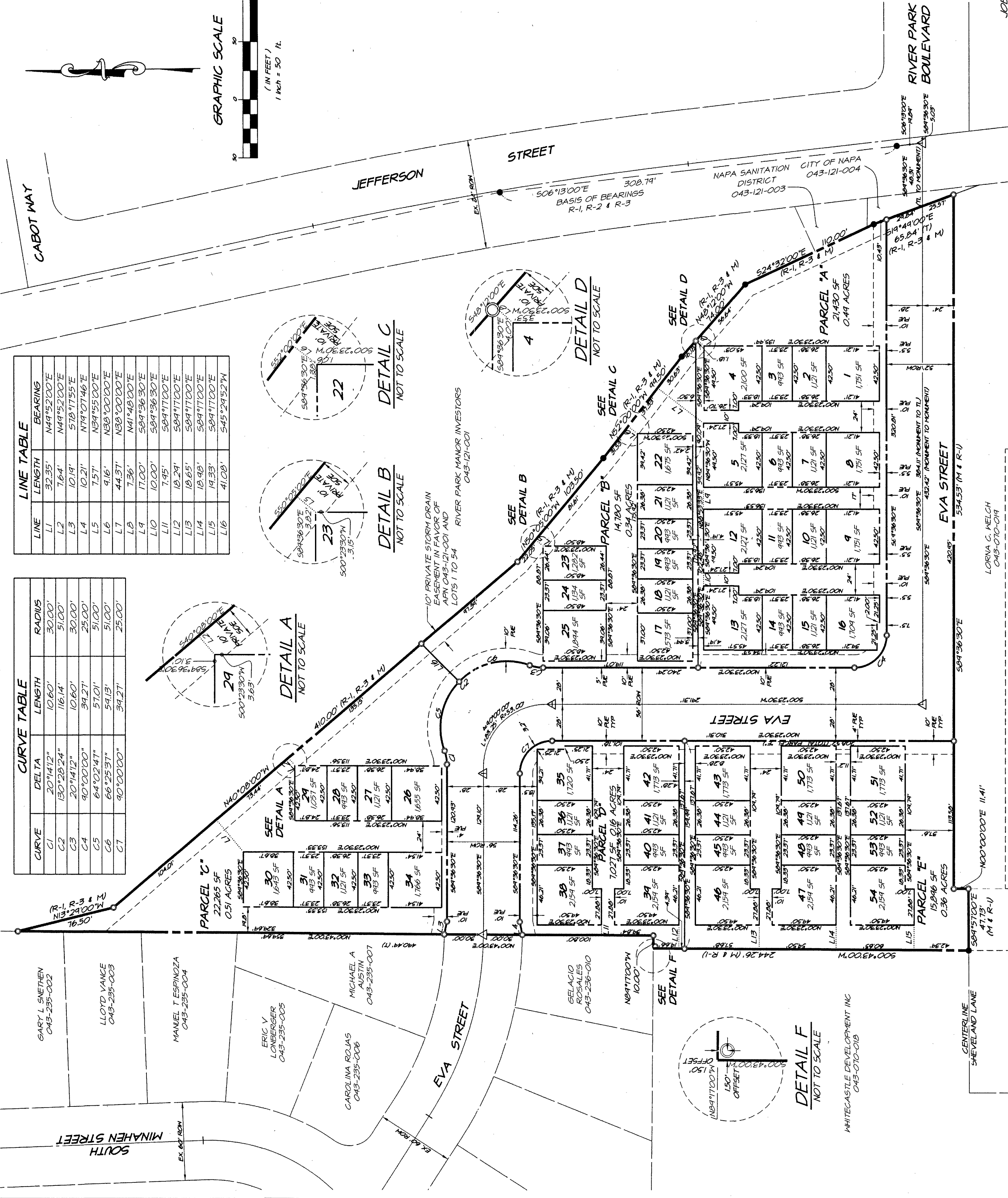
- FOUND MONUMENT AS NOTED ON SHEET 2
- ⊙ SET 3/4" IP & TAG LS 8585
- △ SET WELL MONUMENT LS 8585
- △ DELTA CENTRAL ANGLE OF CURVE
- △ ASSESSOR'S PARCEL NUMBER
- L LENGTH
- PUE PUBLIC UTILITY EASEMENT
- R RADIUS
- ROW RIGHT OF WAY LINE
- SF SQUARE FEET
- (T) TOTAL DISTANCE
- TL TRACT LINE
- SDE STORM DRAIN EASEMENT
- ADJACENT PROPERTY LINE
- CENTERLINE MONUMENT LINE
- DISTINCTIVE BOUNDARY OF SUBDIVISION
- EASEMENT LINE
- ROW MONUMENTED BY THIS MAP
- LINES MONUMENTED BY THIS MAP

GRAPHIC SCALE



| LINE TABLE | | |
|------------|--------|-------------|
| LINE | LENGTH | BEARING |
| L1 | 32.35' | N49°52'00"E |
| L2 | 7.64' | N49°52'00"E |
| L3 | 10.19' | S78°17'55"E |
| L4 | 10.21' | N79°07'46"E |
| L5 | 7.57' | N84°55'00"E |
| L6 | 9.16' | N88°00'00"E |
| L7 | 44.37' | N89°00'00"E |
| L8 | 7.36' | N41°48'00"E |
| L9 | 17.00' | S89°36'30"E |
| L10 | 10.00' | S89°36'30"E |
| L11 | 7.95' | S89°17'00"E |
| L12 | 18.24' | S89°17'00"E |
| L13 | 18.65' | S89°17'00"E |
| L14 | 18.98' | S89°17'00"E |
| L15 | 19.33' | S89°17'00"E |
| L16 | 41.08' | S45°29'52"W |

| CURVE TABLE | | |
|-------------|------------|--------|
| CURVE | DELTA | RADIUS |
| C1 | 20°14'12" | 30.00' |
| C2 | 130°28'24" | 51.00' |
| C3 | 20°14'12" | 30.00' |
| C4 | 90°00'00" | 25.00' |
| C5 | 64°02'47" | 51.00' |
| C6 | 66°25'37" | 51.00' |
| C7 | 90°00'00" | 25.00' |



FINAL MAP
OF
CHESAPEAKE VILLAGE

BEING THE LANDS OF TAYLOR MORRISON OF CALIFORNIA, LLC
AS DESCRIBED IN THOSE CERTAIN GRANT DEEDS FILED UNDER
SERIES NUMBER 2015-0005655
NAPA COUNTY RECORDS
APN 043-070-020 & 043-070-021
CITY OF NAPA, COUNTY OF NAPA, CALIFORNIA
54 LOTS, TOTAL 4.77 ACRES

CONSULTING CIVIL ENGINEERS
**RIBICHERS
SPENCE**
ASSOCIATES
1515 Fourth Street
Napa, Calif. 94559
v 707.252.3301
f 707.252.4966