



Staff Reports Details (With Text)

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**On agenda:** 3/15/2022      **Final action:**

**Title:** AmeriCorps Week, March 13- 19, 2022

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. ATCH 1 - Proclamation

Date	Ver.	Action By	Action	Result
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To: Honorable Mayor and Members of City Council

From: Tiffany Carranza, City Clerk

Prepared By: Paulette Cooper, Office Assistant II

**TITLE:**  
AmeriCorps Week, March 13- 19, 2022

**RECOMMENDED ACTION:**  
Proclaim March 13- 19, 2022 as AmeriCorps Week.

**DISCUSSION:**  
The proclamation was requested by the Napa County Office of Education (NCOE), Recruitment & Professional Development Coordinator, Chris Meza. Members of CalSERVES AmeriCorps members will be present to accept the proclamation.

**FINANCIAL IMPACTS:**  
None.

**CEQA:**  
The City Clerk has determined that the recommended action described in this agenda report is not subject to CEQA, pursuant to CEQA Guidelines Section 15060(c).

**DOCUMENTS ATTACHED:**  
ATCH 1 - Proclamation

**NOTIFICATION:**  
None.