



## Staff Reports with Details

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**File #:** 46-2020      **Version:** 1  
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**File created:** 2/19/2020      **In control:** CITY COUNCIL OF THE CITY OF NAPA  
**On agenda:** 3/3/2020      **Final action:**  
**Title:** State Grant to the City for the Law Enforcement Specialized Units Program

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. ATCH 1 - Resolution, 2. EX A - Budget Adjustment No. BE2003504, 3. EX B - CalOES Notification of Application Approval

Date	Ver.	Action By	Action	Result
3/3/2020	1	CITY COUNCIL OF THE CITY OF NAPA		