



## Staff Reports with Details

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**File #:** 1538-2018    **Version:** 1  
**Type:** Evening Administrative Report    **Status:** Passed  
**File created:** 8/21/2018    **In control:** CITY COUNCIL OF THE CITY OF NAPA  
**On agenda:** 9/4/2018    **Final action:** 9/4/2018  
**Title:** Police Department Body Worn Cameras  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. ATCH 1 - Resolution, 2. ATCH 2 - BWC Axon Agreement

Date	Ver.	Action By	Action	Result
9/4/2018	1	CITY COUNCIL OF THE CITY OF NAPA	adopted	Pass