



## Staff Reports with Details

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**On agenda:** 11/17/2020      **Final action:**

**Title:** Monthly Budget and Investment Statement

**Sponsors:**

**Indexes:**

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**Attachments:** 1. ATCH 1 - Sep 2020 Budg Inv Statement

Date	Ver.	Action By	Action	Result
11/17/2020	1	CITY COUNCIL OF THE CITY OF NAPA		