



## Staff Reports with Details

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**File #:** 2042-2019      **Version:** 1

**Type:** Evening Administrative Report      **Status:** Agenda Ready

**File created:** 9/11/2019      **In control:** CITY COUNCIL OF THE CITY OF NAPA

**On agenda:** 11/19/2019      **Final action:**

**Title:** Public Safety and City Hall Facilities Project, Including Buildings for City Offices, Meeting Spaces, and Related Facilities for Public Safety, General Government Administration, Fire Station No. 1, and Public Parking

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. ATCH 1 - Summary Report for Project Alternatives Analysis, 2. ATCH 2 - Communications Examples, 3. ATCH 3 - Amendment No. 2 - Laura Blake Architect, 4. ATCH 4 - Public Safety & City Hall Project Alternatives

Date	Ver.	Action By	Action	Result
11/19/2019	1	CITY COUNCIL OF THE CITY OF NAPA		