



## Staff Reports with Details

---

**File #:** 131-2022      **Version:** 1  
**Type:** Consent Calendar      **Status:** Passed  
**File created:** 3/29/2022      **In control:** HOUSING AUTHORITY  
**On agenda:** 5/3/2022      **Final action:** 5/3/2022  
**Title:** Amendment to Agreement for Garden Court, a Proposed Affordable Housing Project on a 5.37 Acre Site Located North of Lincoln Avenue and West of the Napa River

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. ATCH 1 - Resolution, 2. EX A - Amendment No. 7 to Agreement No. 8781

Date	Ver.	Action By	Action	Result
5/3/2022	1	HOUSING AUTHORITY	adopted	Pass