



## Staff Reports with Details

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**On agenda:** 3/3/2020      **Final action:**

**Title:** Grant from California Fire Foundation

**Sponsors:**

**Indexes:**

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**Attachments:** 1. ATCH 1 - Budget Adjustment Form, 2. ATCH 2 - Award Letter 2020

Date	Ver.	Action By	Action	Result
3/3/2020	1	CITY COUNCIL OF THE CITY OF NAPA		