



## Staff Reports with Details

---

**File #:** 721-2017      **Version:** 1  
**Type:** Afternoon Consent Hearing      **Status:** Passed  
**File created:** 3/6/2017      **In control:** HOUSING AUTHORITY  
**On agenda:** 4/4/2017      **Final action:** 4/4/2017  
**Title:** 2017-2018 Housing Choice Voucher Annual Plan  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. ATCH 1 - Resolution - annual plan, 2. Ex A - annual plan

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|