



## Staff Reports with Details

**File #:** 10-2020      **Version:** 1  
**Type:** Evening Administrative Report      **Status:** Agenda Ready  
**File created:** 1/29/2020      **In control:** CITY COUNCIL OF THE CITY OF NAPA  
**On agenda:** 2/18/2020      **Final action:**  
**Title:** Heritage House Apartments Loan  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. ATCH 1 - Resolution

Date	Ver.	Action By	Action	Result
2/18/2020	1	CITY COUNCIL OF THE CITY OF NAPA		