



## Staff Reports with Details

**File #:** 814-2017      **Version:** 1      **Name:**  
**Type:** Afternoon Administrative Report      **Status:** Agenda Ready  
**File created:** 3/23/2017      **In control:** CITY COUNCIL OF THE CITY OF NAPA  
**On agenda:** 4/4/2017      **Final action:** 4/4/2017  
**Title:** Community Statement of Immigration  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. ATCH 1 - Proclamation

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|