



Staff Reports with Details

File #: 1728-2019 **Version:** 1 **Name:**

Type: Evening Administrative Report **Status:** Agenda Ready

File created: 1/30/2019 **In control:** CITY COUNCIL

On agenda: 3/5/2019 **Final action:**

Title: Civic Center Project to Develop Buildings for City Offices, Meeting Spaces, and Related Facilities for Public Safety, General Government Administration, Fire Station No. 1, and Public Parking

Sponsors:

Indexes:

Code sections:

Attachments: 1. ATCH 1 - Facility Location Boundaries Map, 2. ATCH 2 - Amendment - Jones Lang LaSalle, 3. ATCH 3 - Amendment - Laura Blake Architect

Date	Ver.	Action By	Action	Result
3/5/2019	1	CITY COUNCIL	adopted	Pass