



## Staff Reports with Details

---

**File #:** 1751-2019      **Version:** 1      **Name:**

**Type:** Afternoon Presentation      **Status:** Agenda Ready

**File created:** 2/21/2019      **In control:** CITY COUNCIL OF THE CITY OF NAPA

**On agenda:** 3/5/2019      **Final action:**

**Title:** Certificate of Recognition Honoring Vivian Barrett

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. ATCH 1 - Certificate of Recognition

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------