



Staff Reports with Details

File #: 1757-2019 **Version:** 1 **Name:**
Type: Afternoon Presentation **Status:** Agenda Ready
File created: 2/22/2019 **In control:** CITY COUNCIL
On agenda: 3/5/2019 **Final action:**
Title: American Red Cross Month
Sponsors:
Indexes:
Code sections:
Attachments: 1. ATCH 1 - Proclamation

Date	Ver.	Action By	Action	Result
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