



## Staff Reports with Details

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**File #:** 1726-2019    **Version:** 1    **Name:**  
**Type:** Afternoon Consent Hearing    **Status:** Agenda Ready  
**File created:** 1/29/2019    **In control:** HOUSING AUTHORITY  
**On agenda:** 4/2/2019    **Final action:**  
**Title:** 2019-2020 Housing Choice Voucher Annual Plan  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. ATCH 1 - Resolution, 2. EX A - Annual Plan

Date	Ver.	Action By	Action	Result
4/2/2019	1	HOUSING AUTHORITY		