



Staff Reports with Details

File #: 2043-2019 **Version:** 1 **Name:**
Type: Evening Administrative Report **Status:** Passed
File created: 9/11/2019 **In control:** CITY COUNCIL
On agenda: 9/17/2019 **Final action:** 9/17/2019
Title: Public Safety and City Hall Facilities Project, Including Buildings for City Offices, Meeting Spaces, and Related Facilities for Public Safety, General Government Administration, Fire Station No. 1, and Public Parking
Sponsors:
Indexes:
Code sections:
Attachments: 1. ATCH 1 - Summary Report & Analysis - City Facilities Project, 2. ATCH 2 - Comparison Analysis Chart, 3. ATCH 3 - FEMA Fact Sheet, 4. ATCH 4 - Project Schedule and Phases, 5. ATCH 5 - Amendment with Jones Lang LaSalle

Date	Ver.	Action By	Action	Result
9/17/2019	1	CITY COUNCIL	approved as amended	