



Staff Reports with Details

File #: 3-2020 **Version:** 1 **Name:**
Type: Evening Administrative Report **Status:** Agenda Ready
File created: 1/27/2020 **In control:** CITY COUNCIL
On agenda: 2/11/2020 **Final action:**
Title: Transition from At-Large Elections to District-Based Elections for Councilmembers
Sponsors:
Indexes:
Code sections:
Attachments: 1. ATCH 1 - Certified Letter from Scott J. Rafferty, 2. ATCH 2 - Resolution with Exhibit A

Date	Ver.	Action By	Action	Result
2/11/2020	1	CITY COUNCIL		