



## Staff Reports with Details

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**File #:** 3-2020      **Version:** 1      **Name:**  
**Type:** Evening Administrative Report      **Status:** Agenda Ready  
**File created:** 1/27/2020      **In control:** CITY COUNCIL OF THE CITY OF NAPA  
**On agenda:** 2/11/2020      **Final action:**  
**Title:** Transition from At-Large Elections to District-Based Elections for Councilmembers  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. ATCH 1 - Certified Letter from Scott J. Rafferty, 2. ATCH 2 - Resolution with Exhibit A

Date	Ver.	Action By	Action	Result
2/11/2020	1	CITY COUNCIL OF THE CITY OF NAPA		