

## **CITY OF NAPA**

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## Staff Reports with Details

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On agenda: 3/3/2020 Final action:

Title: Napa County Library Commission Membership

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. ATCH 1 - Applications

**NAPA** 

| Date     | Ver. | Action By                   | Action | Result |
|----------|------|-----------------------------|--------|--------|
| 3/3/2020 | 1    | CITY COUNCIL OF THE CITY OF |        |        |