



## Staff Reports with Details

**File #:** 156-2020      **Version:** 1      **Name:**

**Type:** Consent Calendar      **Status:** Passed

**File created:** 5/12/2020      **In control:** HOUSING AUTHORITY

**On agenda:** 6/2/2020      **Final action:** 6/2/2020

**Title:** Amendment to Agreement for Garden Court, a Proposed Affordable Housing Project on a 5.37 Acre Site Located North of Lincoln Avenue and West of the Napa River

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. ATCH 1 - Resolution, 2. EX A - Amendment No. 6 to Agreement No. 8781

Date	Ver.	Action By	Action	Result
6/2/2020	1	HOUSING AUTHORITY		