



## Staff Reports with Details

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**On agenda:** 6/2/2020      **Final action:**  
**Title:** Capital Improvement Program Funding Overview  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. ATCH 1 - Capital Improvement Projects

Date	Ver.	Action By	Action	Result
6/2/2020	1	CITY COUNCIL OF THE CITY OF NAPA		