



## Staff Reports with Details

**File #:** 138-2021      **Version:** 1      **Name:**  
**Type:** Evening Administrative Report      **Status:** Passed  
**File created:** 4/7/2021      **In control:** CITY COUNCIL OF THE CITY OF NAPA  
**On agenda:** 5/4/2021      **Final action:** 5/4/2021  
**Title:** 2021 Dry Year Water Purchase

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. ATCH 1 - Resolution, 2. EX?A?-?Budget?Adjustment No.?BE2105501

Date	Ver.	Action By	Action	Result
5/4/2021	1	CITY COUNCIL OF THE CITY OF NAPA	adopted	Pass