



## Staff Reports with Details

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**Type:** Afternoon Presentation      **Status:** Agenda Ready  
**File created:** 2/23/2022      **In control:** CITY COUNCIL OF THE CITY OF NAPA  
**On agenda:** 3/1/2022      **Final action:**  
**Title:** American Red Cross Month  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. ATCH 1 - Proclamation

Date	Ver.	Action By	Action	Result
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