

# CITY OF NAPA

# Staff Reports Details (With Text)

| File #:        | 30-2022                                     | Version: 1 | Name:         |                                  |
|----------------|---|------------|---------------|----------------------------------|
| Туре:          | Afternoon Presentation                      |            | Status:       | Agenda Ready                     |
| File created:  | 1/19/2022                                   |            | In control:   | CITY COUNCIL OF THE CITY OF NAPA |
| On agenda:     | 3/15/2022                                   |            | Final action: |                                  |
| Title:         | AmeriCorps Week, March 13- 19, 2022         |            |               |                                  |
| Sponsors:      |   |            |               |                                  |
| Indexes:       |   |            |               |                                  |
| Code sections: |   |            |               |                                  |
| Attachments:   | 1. ATCH 1 - Proclamation                    |            |               |                                  |
| Date           | Ver. Action                                 | ву         | A             | ction Result                     |
|                |   |            |               |                                  |
| To:            | Honorable Mayor and Members of City Council |            |               |                                  |

From: Tiffany Carranza, City Clerk

Prepared By: Paulette Cooper, Office Assistant II

# TITLE:

AmeriCorps Week, March 13- 19, 2022

# **RECOMMENDED ACTION:**

Proclaim March 13- 19, 2022 as AmeriCorps Week.

#### DISCUSSION:

The proclamation was requested by the Napa County Office of Education (NCOE), Recruitment & Professional Development Coordinator, Chris Meza. Members of CalSERVES AmeriCorps members will be present to accept the proclamation.

#### FINANCIAL IMPACTS:

None.

#### CEQA:

The City Clerk has determined that the recommended action described in this agenda report is not subject to CEQA, pursuant to CEQA Guidelines Section 15060(c).

### DOCUMENTS ATTACHED:

ATCH 1 - Proclamation

#### NOTIFICATION:

None.