



## Staff Reports

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**File #:** 1757-2019, **Version:** 1

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**To:** Honorable Mayor and Members of City Council

**From:** Tiffany Carranza, City Clerk

**Prepared By:** Paulette Cooper, Office Assistant II

**TITLE:**

American Red Cross Month

**RECOMMENDED ACTION:**

Proclaim March 2019 as American Red Cross Month.

**DISCUSSION:**

This proclamation was requested by the Red Cross. Annie Schaefer and other local Red Cross Volunteers will be present to accept the proclamation.

**FINANCIAL IMPACTS:**

None.

**CEQA:**

The City Clerk has determined that the recommended action described in this agenda report is not subject to CEQA, pursuant to CEQA Guidelines Section 15060(c).

**DOCUMENTS ATTACHED:**

ATCH 1 - Proclamation

**NOTIFICATION:**

None